

Scripture: John 21: 13-18, Sermon Title: Anointing (Preacher: David Chris)

John 21:13-18

13. Jesus came, took the bread and gave it to them, and did the same with the fish.
14. This was now the third time Jesus appeared to his disciples after he was raised from the dead.
15. When they had finished eating, Jesus said to Simon Peter, "Simon son of John, do you truly love me more than these?" "Yes, Lord," he said, "you know that I love you." Jesus said, "Feed my lambs."
16. Again Jesus said, "Simon son of John, do you truly love me?" He answered, "Yes, Lord, you know that I love you." Jesus said, "Take care of my sheep."
17. The third time he said to him, "Simon son of John, do you love me?" Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you."
18. Jesus said, "Feed my sheep. I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go."

This is word of God

Intro

The book of John is my favorite book in New Testament I had research too. Today, I'm going to talk about the anointing. In the Old Testament, God's anointing was when God chose and appointed priests, prophets, and kings. This was the spiritual and outward anointing that God poured out through man. This anointing also means God's choice and responsibility and authority as a spiritual leader. In the New Testament, Jesus' death overcame everyone's sins. And He declared us to be a royal priesthood. After Jesus told the disciples after the resurrection, Jesus said "Do not leave Jerusalem, wait for the Holy Spirit." The disciples were anointed and touched by the Holy Spirit on the day of Pentecost. This anointing of the Holy Spirit is a new start, a new start with restoration and calling. This presence and anointing of the Holy Spirit take place in us

today. Jerusalem means Jehovah's eternal resting place. Hebrew text literally, it means Yahweh, Shalom, that is peace of Jehovah. In that Jerusalem, Jesus was killed and promised to possess our eternal rest and heaven, and the disciples had the presence and anointing of the Holy Spirit. This is Jerusalem. I pray that the peace of God may happen to you and me in the presence of the Holy Spirit today.

Verses 13 and 14

Let's look at Peter and Jesus. See verses 13 and 14. Today, Jesus visits Peter after his resurrection. After Jesus' death, Peter despairs and returns to his old job. When people are in despair, they tend to go back to the past. If there is something we have decided to believe in Jesus and to sever from the past, I hope we will not go back to it. Because we exodus from the past by believing in Jesus. This is the spiritual exodus needed in this age.

Peter appears after Jesus' resurrection. After the resurrection, Jesus had a real spiritual body. In today's text, Jesus eats fish. We must keep in mind that when we go to heaven, we do not only go with our spirits, but with our resurrected spiritual bodies. Not only our spirits go to heaven, but we go to heaven with our resurrected spiritual bodies. That is why there is no pain in heaven, but there is pain in hell also. The time humans live in the world continues to flow in a parallel line, so there is a past and future, but the time in heaven is on a vertical line, so it is a continuous time of eternity without past and future. That's why we must not lose Heaven. Please own Heaven in our lives. Ask ourselves, Are we religious people pretending to be holy or are we real Christians with heart of Christ? Religious people who pretend to be holy cannot own heaven. Only those who are born again with the life of Christ can go to heaven because of the holy blood of Christ.

The name Jesus gave to Peter was Cephas. Cephas means rock. Because of Peter's confession that Jesus said that would build his church on this rock. When Jesus asked Peter, who do you think I am, Peter replied, "You are the Christ, the Son of the living God."

In today's text, after Jesus resurrected, he visits Peter, who denied Jesus three times in front of people. I believed that Jesus visits us today too. When Jesus knocks on the door of our heart, open it. Our lives will be together in his presence. In today's text, Jesus makes a bonfire and waits for Peter, who went out to catch fish. And as soon as Peter arrives, Jesus asks Peter for the fish he caught. And Jesus asked to Peter. Look at the verse 15 to 17.

Verses 15 through 17

In verses 15 through 17, Jesus asks Peter three questions. This is the reverse of Peter's 3 times denials of Jesus. Jesus waits for Peter before bonfire. By the way, Peter has PTSD about bonfires. Because he denied Jesus 3 times in front of the bonfire. We have to remember that Jesus made Peter see the PTSD about Peter's bonfire head-on and healed him by removing his burden from the PTSD. Like this, Jesus wants to touch our fundamental problem today. As soon as Peter sits down in front of the bonfire with a burdened look, Jesus asks Peter three times, do you love me? Peter denied Jesus three times in front of a bonfire. Jesus asks Peter three times. "Do you love me?". To the third and last question of Jesus, Peter was worried for a moment and then replied, "Lord, you know that I love you Jesus." In response to Jesus' 3rd question, Peter begins to be healed of his guilt and burden for denying Jesus. He gives, recovers, and gains courage. This is called God's holy touch. I pray that these holy touches of God come upon all of us today. After Jesus' death, Peter felt guilty and despaired and returned to his old job and life, which he had abandoned while following Jesus. In order to know the deep inner world and

restore Peter's inner world and spiritual order, Jesus visits Peter, who denied himself three times. And in front of the holy touch of Jesus, Peter puts off his life of sin and carries out his mission as an apostle to preach the gospel again. And Jesus healed Peter during the conversation and anointed him and made him step forward. Look at verse 18.

Verse 18

In verse 18, Jesus is telling Peter about a new start, what Peter must do, and Peter's mission. For Peter, this event became a new starting point for his calling as an apostle, along with a new start, a spiritual exodus from past mistakes, and casting away the fishing nets again. This is the beginning of a new life for Peter. And he does amazing things converting 5,000 people every time when they hear Peter preaches. And Peter has been healed.

I want to tell you, don't look back. Our life only goes forward and time continues to pass. Also don't give up. God will touch you and me today with a holy touch. And he will renew us to walk. This is God's faithfulness. The God who breaks down and raises the weak is the God we now believe in and worship. The same God who raised Peter is here today. We are now worshiping in His holy presence. What Peter denied three times was despair and death. However, Peter's confession of loving Jesus three times is hope and resurrection. Jesus is the one who conquered despair by turning death into resurrection with hope. When we are baptized, we die together with the water, the blood of Christ, and rise again from the water with the life and resurrection of Jesus. This is what baptism looks like. The Bible is telling us. I have been crucified with Christ, and it is no longer I who live, but I live by faith in Christ.

Testimony

A long time ago I tried to commit suicide. I was suddenly abandoned and orphaned in the world. No one was there with me. I felt left alone in the world. It was when I had just entered university. It was too heavy an age and life to handle the world. I slept only 2 to 3 hours a day and studied and working. No one was by my side or any help. I was starting to get tired of my life. When I was about to commit suicide, God spoke to me.

“If you have the courage to die, look at me with that courage. My love for you is a strong love that overcomes death. I have never given up your life from my heart. This is my love for you and my faith for you.”

I lost even the hope of living and I saw Jesus in pain like death. Jesus ran on the cross for the unforgivable me. And nothing and no one could separate me from that love of Jesus. Jesus really came to me on the border between life and death. And the Holy Spirit came upon my life swiftly and strongly like fire and wind. Even if I didn't have the alabaster jar and perfume I would offer to Jesus, I gave my life to God.

Conclusion

God's love for us who overcame death is a love that does not give up until the end of the world. It also tells us that the law of the Spirit of life has set us free from the law of sin and death. The bible said ***“The old has passed away; behold, the new has come. And of God's faithfulness, it declares to us that neither death, nor life, nor angels, nor things to come, nor height, nor depth, nor any creature, can ever separate us from the love of Christ for us.”*** We are made new through the precious life of Christ. The God who turned despair into hope and death into

resurrection, and the God who is faithfully with us every moment we breathe, is our God. And we call that faithful God Abba Father. Breathe with God. God's holy touch will touch us and make us rise again. This is spiritual anointing us today.

Forgive us for abandoning your ways and chasing false dreams,

Forgive us for our lies and arrogant hearts.

Cover our shameful lives with God's mercy.

We ask the Lord for our hope and our salvation.

Burn our heart with the fire of the Holy Spirit.

Renew our soul with the fire of the Holy Spirit.